

Langley Foster 4-H Scholarship

The Langley Foster 4-H Scholarship will provide one (1) \$500 scholarship for college students in their sophomore, junior or senior year attending two or four year post-secondary institutions. Recipients must have been a member of Shawnee County 4-H. Selection is based on 4-H merit, with 30 percent weighted on leadership, 30 percent on achievement, 30 percent on participation, and 10 percent total on these criteria in school and/or community.

Eligibility:

- < Must have been a member of Shawnee County 4-H for three (3) years or more
- < Full-time college student (sophomore, junior, senior) enrolled in 12 or more hours with a 3.0 grade point average (unweighted)
- < **Current Year** state 4-H scholarship winners are excluded. Prior winners of state scholarships may apply in a year they do not receive a state 4-H scholarship.
- < Scholarship award winner's check will be made out to the college on behalf of the student.

Instructions: Each application consists of this application form plus the following:

1. Transcript of college grades.
2. One letter of recommendation from college personnel (current letter: cannot be copied from state 4-H scholarship application).
3. One letter of recommendation from a 4-H leader or agent (current letter: cannot be copied from State 4-H scholarship application).
4. One page summarizing your leadership experiences, achievement and recognition, including current and/or past participation in Shawnee County 4-H. This must be in story form. Please keep it brief and interesting. Less is more. **Do not** just provide a listing of experiences.

Staple this form and the required attachments in the upper left corner; return your completed application and attachments to the Shawnee County Extension Office or mail to: SCEEF TREASURER, 1740 SW Western, Topeka, KS 66604. **Applications must be received by Tuesday, April 30, 2024 by 5:00pm. Completed applications and supporting documents can be emailed to cevans@ksu.edu.**

Please note: The completed form and attachments (including letters of recommendation) should be submitted together as a packet. Packets received after the deadline or incomplete packets will not be considered. Most communication will happen through email. Be sure that address is CORRECT.

NAME: _____

CLUB: _____ YEARS IN 4-H (please specify years): _____

HOME ADDRESS: _____
Street, Box or Route City/State/Zip

HOME TELEPHONE, including area code: _____

EMAIL (Required) _____

NAME AND LOCATION OF EDUCATIONAL INSTITUTION YOU ATTEND:

COLLEGE GPA: _____ out of _____ points

I have personally prepared this application and believe it to be correct.

Signature of Applicant _____ Date _____